**APPLICATION FOR PUPILLAGE**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Personal Details | | | | | | | | | | | |
| First Names |  | | | | | | | Surname | | | |
| Nationality: | | | | | | Date of Birth: | | | | | |
| Gender: | | | | | | ID Number: | | | | | |
| Postal Address: | | | | | | | | | | | |
| Telephone Number: | | | | | | Email Address: | | | | | |
| Practice Area (s) of law interested in (Tick where appropriate): 🗹   |  |  | | --- | --- | | **Practice Area** | **Tick where appropriate** | | Litigation and Dispute Resolution |  | | Property, Construction & Conveyancing |  | | Commercial and Financial Services |  | | Employment and Labor Relations |  | | Public Private Partnerships |  | | Institutional Restructuring & Legislative Drafting |  | | Legal, Policy Research & Consultancy |  | | Legal Audit & Compliance |  | | Energy & Natural Resources |  | | Public Procurement |  | | | | | | | | | | | | |
| 1. Have you made a previous application to Prof. Albert Mumma & Company Advocates (e.g. for a vacation placement or for pupillage)? If so, indicate what you applied for and when? | | | | | | | | | | | |
| 1. Secondary Education | | | | | | | | | | | |
| **Name of Schools Attended** | | | | | **From** | | | | | **To** | |
|  | | | | |  | | | | |  | |
|  | | | | |  | | | | |  | |
|  | | | | |  | | | | |  | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **KCSE or equivalent** | | | **A’ Levels or equivalent** | | | | **Year** | **Subject** | **Grade** | **Year** | **Subject** | **Grade** | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | | **KCSE Mean Grade** | | | | | | | | | | | | | | | | | |
| 1. University Education (Law Degree Only) | | | | | | | | | | | |
| **Name of University attended** | | | | | **From** | | | | | **To** | |
|  | | | | |  | | | | |  | |
|  | | | | |  | | | | |  | |
| **Degree Classification; i.e. 2nd Upper** | | | | | | | | | | | |
|  | | | | | | | | | | | |
| Please provide as full a breakdown as possible of subjects studied in each year of university studies. | | | | | | | | | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **Year** | **Subject** | **Grade** | **Year** | **Subject** | **Grade** | | Year 1 |  |  | Year 2 |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | | **Year** | **Subject** | **Grade** | **Year** | **Subject** | **Grade** | | Year 3 |  |  | Year 4 |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | | | | | | | | | | | | |
| **Please write a brief 300 word essay on any legal topic of your choice** | | | | | | | | | | | |
| 1. Higher Education and Other Qualifications | | | | | | | | | | | |
| **Period** | | | | **University/College** | | | | | | | **Title of course and final result attained** |
|  | | | |  | | | | | | |  |
|  | | | |  | | | | | | |  |
|  | | | |  | | | | | | |  |
|  | | | |  | | | | | | |  |
| **Postgraduate qualification (with title of thesis):** | | | | | | | | | | | |
| **Other skills, qualifications, languages or academic prizes** | | | | | | | | | | | |
| 1. Work, Internship/Volunteer Experience | | | | | | | | | | | |
| Please give details of any full or part time employment, both general and legal, you have undertaken | | | | | | | | | | | |
| **Dates** | | **Employer/Organisation** | | | | | | | **Description of job/Experience** | | |
|  | |  | | | | | | |  | | |
|  | |  | | | | | | |  | | |
|  | |  | | | | | | |  | | |
| 1. Please give details of activities, interests, leadership roles previously or currently held and any innovations involved in | | | | | | | | | | | |
| 1. Tell us about yourself and why you feel that you are a good fit for Prof. Albert Mumma & Company Advocates | | | | | | | | | | | |
| 1. Tell us about your future career interests following pupillage with the firm | | | | | | | | | | | |
| How did you hear about us? | | | | | | | | | | | |
| Personal recommendation | | | | | | | Relative/Friend | | | | |
| Presentation (where/when) | | | | | | | Other (please specify) | | | | |
| Internet Home Page | | | | | | |  | | | | |
| **Declaration**  The facts set forth in this application are, to the best of my knowledge, true and complete | | | | | | | | | | | |
| Signed …………….................. | | | Name ………………..................................................... | | | | | | | | Date ………………........ |
| Please email this form to: [vbondi@amadvocates.com](mailto:vbondi@amadvocates.com)  Internet: [www.amadvocates.com](http://www.amadvocates.com) | | | | | | | | | | | |